

## Institutional Membership Application for New Members

For the membership year January 1, 2018 through December 31, 2018

**EMAIL COMPLETED FORM TO:** [membership@acha.org](mailto:membership@acha.org) OR fax to (410) 859-1510 OR mail with check payment to American College Health Association, P. O. Box 419224 Boston, MA 02241-9224. Contact ACHA at (410) 859-1500 or [membership@acha.org](mailto:membership@acha.org) for questions.

### I. GENERAL INFORMATION

Institution Name \_\_\_\_\_  
 Institution Mailing Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country (if not USA) \_\_\_\_\_

Reason(s) for joining ACHA (e.g., NCHA survey participation discount, annual meeting registration discount, etc.) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### I. FEES/FUNDING/DUES

**1. Irrespective of other revenue sources, does the funding of the clinical health service include a designated "health fee" (separate from tuition and other institutional fees)?**  Yes  No  Don't know

**2. Dues Calculation** – This section is designed to help you calculate your institutional membership dues and should be completed by your institution's financial representative. *Do not include those expenses that do not directly relate to students, such as occupational health/mandatory student health insurance premiums. Note: The maximum institutional dues are \$2000.*

A. Base dues (paid by all institutions)	A.	\$ <u>375.00</u>		
B. Total Operating Budget (including salaries and benefits) \$ _____ X .00090 = <small>(Total Operating Budget)</small>	B.	\$ _____		
C. Enter the sum of Line A and Line B	C.	\$ _____		
D. Enter total from Box C or \$2000, whichever is less	D.			\$ _____
E. Mailed hard copy of Journal of American College Health - <i>optional</i> <i>(online subscription automatically included with membership)</i>	E.	\$ <u>25.00</u>		\$ _____
Enter the sum of lines D and E <b>(Please remit completed form with payment)</b>	<b>Total due to ACHA:</b>			\$ _____

### II. PAYMENT METHOD

Check Enclosed (payable to ACHA)  Purchase Order No. \_\_\_\_\_ Charge my:  American Express  Visa  MasterCard

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_ Card Security Code \_\_\_\_\_

Cardholder's Name \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

Signature \_\_\_\_\_ Billing Contact \_\_\_\_\_ Phone # \_\_\_\_\_

**Credit card payment receipts will be emailed to the Representative of the Member Institution (see "Representative Information" on page 2).**

**III. REPRESENTATIVE INFORMATION**

**3. Representative of the Member Institution (RMI) – Complete the following information.**

Prefix \_\_\_\_\_ First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Middle Initial \_\_\_\_\_  
Title \_\_\_\_\_ Professional Designation/Credential (s) \_\_\_\_\_  
Email \_\_\_\_\_  
Home phone \_\_\_\_\_ Cell \_\_\_\_\_  
Work phone \_\_\_\_\_ Fax \_\_\_\_\_

**4. Review preferences carefully:**

Check here to be excluded (opt-out) from **mailing label** runs requested by outside companies/groups.

**ACHA and its affiliates and sections use member email addresses solely for the purpose of communicating association business or college health related news to its members.** Your email address will **never** be furnished to outside organizations/companies.

As a new member, you will receive **online subscriptions** to both the [Journal of American College Health](#) and the [College Health in Action Newsletter](#) as well as access to archives of past issues. To receive the mailed hard copy versions, an additional fee will apply.

**5. Please complete the following information (select all that apply):**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Administrator          | <input type="checkbox"/> Medical Records Specialist | <input type="checkbox"/> Physician Assistant         |
| <input type="checkbox"/> Computer Specialist    | <input type="checkbox"/> Nurse                      | <input type="checkbox"/> Physician (specialty _____) |
| <input type="checkbox"/> Dietitian/Nutritionist | <input type="checkbox"/> Nurse Director             | <input type="checkbox"/> Psychiatrist                |
| <input type="checkbox"/> Faculty                | <input type="checkbox"/> Nurse Practitioner         | <input type="checkbox"/> Psychologist or Counselor   |
| <input type="checkbox"/> Health Educator        | <input type="checkbox"/> Pharmacist                 | <input type="checkbox"/> Social Worker               |
|   |   | <input type="checkbox"/> Other _____                 |

**6. ACHA has a policy of nondiscrimination and encourages diversity in its organization.** Furnishing the following information is optional and is used only by ACHA for statistical purposes.

<u>Ethnicity</u>	<u>Gender</u>	<u>Birthday</u>
<input type="checkbox"/> White (non Hispanic)	<input type="checkbox"/> Female	Month _____
<input type="checkbox"/> Asian/Pacific Islander	<input type="checkbox"/> Male	Year _____
<input type="checkbox"/> African American	<input type="checkbox"/> Transgender	
<input type="checkbox"/> Native American		
<input type="checkbox"/> Hispanic/Latino		
<input type="checkbox"/> Other _____		

**7. Select a primary [section affiliation](#).** Each ACHA individual member must select one primary section affiliation and as many others as preferred.

**Primary section: (choose one - required)**

- |   |  |   |                                   |
|---|--|---|-----------------------------------|
| <input type="checkbox"/> Administration               | <input type="checkbox"/> Clinical Medicine | <input type="checkbox"/> Mental Health                  | <input type="checkbox"/> Nursing  |
| <input type="checkbox"/> Advanced Practice Clinicians | <input type="checkbox"/> Health Promotion  | <input type="checkbox"/> Nurse-Directed Health Services | <input type="checkbox"/> Pharmacy |

**Secondary section(s):**

- |   |  |   |                                   |
|---|--|---|-----------------------------------|
| <input type="checkbox"/> Administration               | <input type="checkbox"/> Clinical Medicine | <input type="checkbox"/> Mental Health                  | <input type="checkbox"/> Nursing  |
| <input type="checkbox"/> Advanced Practice Clinicians | <input type="checkbox"/> Health Promotion  | <input type="checkbox"/> Nurse-Directed Health Services | <input type="checkbox"/> Pharmacy |

**8. Select all [coalitions](#) that you would like to be actively involved in.**

- |  |   |   |   |
|--|---|---|---|
| <input type="checkbox"/> Alcohol, Tobacco, and Other<br>Drugs Coalition                        | <input type="checkbox"/> Ethnic Diversity Coalition                         | <input type="checkbox"/> Healthy Campus Coalition                               | <input type="checkbox"/> Spirituality, Religion, and Student<br>Health Coalition  |
| <input type="checkbox"/> Campus Safety and Violence<br>Coalition                               | <input type="checkbox"/> Faculty and Staff Health and<br>Wellness Coalition | <input type="checkbox"/> LGBTQ+ Health Coalition                                | <input type="checkbox"/> Student Health Insurance/ Benefits<br>Plans Coalition    |
| <input type="checkbox"/> Emerging Public Health Threats<br>and Emergency Response<br>Coalition | <input type="checkbox"/> Health Information Management<br>Coalition         | <input type="checkbox"/> Sexual Health Education and<br>Clinical Care Coalition | <input type="checkbox"/> Travel Health Coalition                                  |
|  |   |   | <input type="checkbox"/> Wellness Needs of Military<br>Veteran Students Coalition |

Continue to page 3 to enter Student Representative information

**IV. STUDENT REPRESENTATIVE INFORMATION**

**9. Designate a Student Representative of the Member Institution (SRMI) †** - To facilitate communication among students and strengthen students'/ consumers' participation in the association, each institution is encouraged to name an SRMI. This designation is open to bona fide *students* at an institution of higher education; such *students* being those who are truly enrolled in a degree granting curriculum of course work and otherwise not gainfully employed or compensated to any substantial degree that would reasonably negate the expectation of discounted dues or fees. A student will not be employed as a *professional* or *civil service* employee as determined by the Board of Directors. To be considered a full time student, you must be enrolled in a Graduate program taking a minimum of 9 semester hours or an Undergraduate program taking a minimum of 12 semester hours. The SRMI is granted a FREE membership in the Students/Consumers Section.

**†Please note: Proof of student status, either an unofficial transcript or enrollment verification of status, must be sent along with the application and dues payment.**

First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Middle Initial \_\_\_\_\_

Major/degree program \_\_\_\_\_

Preferred Mailing Address (indicate if your preferred mailing address is your  Home or  School)

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country (if not USA) \_\_\_\_\_

Email \_\_\_\_\_ Cell Phone \_\_\_\_\_

Work phone \_\_\_\_\_ Fax \_\_\_\_\_

**10. Review preferences carefully:**

Check here to be excluded (opt-out) from **mailing label** runs requested by outside companies/groups.

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**11. Indicate area(s) of interest (select all that apply):**

- |   |  |   |                                   |
|---|--|---|-----------------------------------|
| <input type="checkbox"/> Administration               | <input type="checkbox"/> Clinical Medicine | <input type="checkbox"/> Mental Health                  | <input type="checkbox"/> Nursing  |
| <input type="checkbox"/> Advanced Practice Clinicians | <input type="checkbox"/> Health Promotion  | <input type="checkbox"/> Nurse-Directed Health Services | <input type="checkbox"/> Pharmacy |

**12. To be considered a full time student, you must be enrolled in a Graduate program taking a minimum of 9 semester hours or an Undergraduate program taking a minimum of 12 semester hours. Proof of student status, either an unofficial transcript or enrollment verification of status, must be sent along with the application. Are you:**  Graduate  Undergraduate (response required)

How many semester hours are you currently enrolled in? \_\_\_\_\_

**13. Are you:**  Unemployed  Self-employed/consultant  Employed? (response required)

Place of Employment \_\_\_\_\_

**14. If employed or self-employed/consultant, number of hours involved in compensated activities per week:** \_\_\_\_\_ (response required)

**Compensated position/activity is for:**

- 12 months per year  9 months per year  6 months per year  3 months per year Other \_\_\_\_\_

**Please note that Student Members are not eligible for continuing education credits when attending the ACHA Annual Meeting.**

**Final Checklist Before Sending your Application to ACHA:**

**Did you make sure to?**

- Ensure info above reflects full-time student status and not employed full-time
- Calculate your total dues and include payment
- Include a copy of this completed application
- If assigning student rep:**
- Include proof of student status in the form of a transcript or enrollment verification
- Complete all questions in section 12-14